

## Declaration of Assets and Liabilities

						¥631	***********
X II X CHINE WIT W	•	i, RANJI	T KUMA	, son/d	aughter/wife o	r MANI R	<u>ap,</u> ,
your orange	.) <b>ged</b> .	3.0	years,	belonging to	BIHAR LE	Guslative	Assembly
Jay My	servi	te and presently v					
MM	give i	herein below the d	etalls of the	assets (imm	ovable, movat	ole, bank balar	ice, etc.) of
	myself, my spouse and dependants*:						
1 / N. 5-14-2	[A.	Details of move	ble assets		4 . * *	ranhin will elec	have to be
A 2 Took 42 501 1-2	given	(Assets in joint : )	iame indicat	ing the exter	ic or Jaint own	aramp win asso	Have to be
Jan 1	Sr. No.	Description	Self	Spouge Name(S)	Dependant-1 Name	Dependent-2 Name	Dependant-3 Etc. Name
Beni	(1)	Cash	15,000/-	5000/-			
. 171	(11)	Deposits in Banks, Financial	(5.8.1)				
NGT.		Institutions And Non-Banking	20,000/-	5000/	20,000/-	_ 20,000/_	
1467		Financial Companies	(HDFC) D(ZERO)		ļ		
')\' '	(ii!)	Bonds, Debentures and Shares in companies		-			
	(lv)	Other financial institutions,	826980694	826553097			
		NSS, Postal Savings, LIC Policies, etc	04 LAKH	2.5 LAKH			
li .	(v)	Motor Vehicles (details of	GRMETO-				
		make, etc.)	APACHE-100		,		
	(vi)	Jewellery (glve details of weight and	20 gram	120 g ram 2,80,000/.		20 gram.	
		value)	1,00,000/_	2,80,000/	~	\$0,000/	
	(vii)	Other assets, such as values of claims / interests					

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

<sup>\*</sup> Dependant here means a person substantially dependent on the income of the employee.

## Details of Immovable assets B.

[Note: Properties in joint ownership indicating the extent of joint ownership will

Isa h Sr.	ave to be indicated)  Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Mamo	Dependant-3 Etc. Name
1)	Agricultural Land - Location(s)			3.5 Bigha	2	
(23)	- Survey number(s) - Extent (Total measurement)		i 1	AURAHIMAUM IS LAKH		
(11)	-Current market value Non-Agricultural Land	<u> </u>		04 OLSMIL		<del> </del>
	- Location(s) - Survey number(s)		<u> </u>	(AURANGAMA)	į.	
	- Extent (Total measurement) -Current market value	: 		02LAKH		ļ
(III)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market					
(iv)	Houses / Apartments, etc. - Location(s)			1 IMSTE EQ		
	- Survey /door number(s)			3.5 LAKH	8	
	- Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)			<u> </u>		

I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	HOFC BANK, EXIBITION ROAD	US LAKI
1-7-	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		

	- A	
	dues to departments	1
	iling with telephones	
	dues to departments	8.5
	ling with government	24 70 3556000
	nsport (including	
airc	raft and helicopters)	
j (f)	Other dues, if any	
(b) (i)	Income Tax including	
	charge [Also indicate	
	assessment year upto	2022-2023
	Ich Income Tax Return	2022 -23
	d. Give also Permanent	
a 1	count Number (PAN)]	
	Wealth Tax [Also	
	Icate the assessment	
	ir upto which Wealth	
	return filed.]	
	Sales Tax [Only in	
	e of proprietary	
	siness)	
	Property Tax	
1 4	, Toputty Tuk	
C. Per	sonal Detail	
GPF/CPF/PF	RAN No. :- 110	103513154
	مانيونست	
Gender	:-   M	(M/F)
	<del></del>	
Date of Birt	th :• 1 5	0 7 1 9 9 2 (DD/MM/YWY)
	<u> </u>	
Class/Grou	p :- p	7
CIRDOL GLAD	р :- В	(A/B/C)
Cadre	;• <u> </u>	O CCLOT ON T
		A SSLSTANT
	(Full Nam	e e.g. B.A.SBihar Administrative Service,
	B.S.S I	Bihar Secretariat Service etc.)
(1)	_	
Home Distric	HUKI	ANGA-BA-G-
Į h	ereby declare that the	a above details are true to the best of my
	e and belief.	7
	norm encongenterioriterioriteriorite. Tablet. (TT. 5.05)	-
		D : 1 - 1
		Signature Ramait kymar.
		Name of Employee: RANJIT KUMAR
place. P	atna-	Designation: A-SSLSTANT
FIGHETTING	**************************************	
Date:	***********	Department: I:T CELL
	40 000 000 000 000 000 000 000 000 000	20- 200 <b>7</b> 36
Note:	Please sign each pa	ge of the declaration. Asset declaration form
		white paper with computer typed (single side)
	in prescribed format	